**RAILWAYMEN’S CO-OPERATIVE CREDIT SOCIETY LTD**.

Western Railway Work shop Pratapnagar vadodara-390001

TO, Date:-

The Manager

Railwaymen’s Co-operative Credit Society Ltd.

Ram Nivas R.V.Desai Road,

Vadodara. PH NO.0265-2420926 MO NO.8469562655

Sub:-An application for Cash Education Award for *the year*  **2023**

R/Sir

With reference to the above subject I am member of your society and submitting

an application for the same . My detail particular are as under.

**-: MEMBER’S DETAILS:-**

NAME :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Register No.\_\_\_\_\_\_\_\_\_\_\_\_\_ S.B A/c No.\_\_\_\_\_\_\_\_\_\_\_\_\_

Residental:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ P.F NO.:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office :-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ B.U.NO.:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-: STUDENT DETAILS** :-

Name of Son/Daughter:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passed In:- 10th / 12th/ Diploma/Degree Passing Year:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Mark:-\_\_\_\_\_\_\_\_\_\_\_\_\_ObtainMarks:-\_\_\_\_\_\_\_\_\_\_\_\_\_CGPA:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Obtain Percentage:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Obtain percentile Rank:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Board/University:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thanking you

Encl. Zerox copy of Marksheet & RMCC ICard of Member With self attested.

Last date of form receiving is 15/11/2023.

Please collect your award within 6 month after award declared.

Yours faithfully

|  |
| --- |
| **OFFICE USE ONLY**  Name­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Received education form and registered at S. No.\_\_\_\_\_\_\_\_\_\_\_.Please submit this slip when you claim your award.    Manager/R.M.C.C |